

PATENT APPLICATION

OLIFF & BERRIDGE, PLC
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Attorney Docket No.: 105875

AMENDMENT TRANSMITTAL

In re the Application of

Masaru MITSUI et al.

Application No.: 09/509,472

Group Art Unit: 1752

Examiner: Y. Thornton

Filed: April 21, 2000

For: PHOTOMASK BLANK, PHOTOMASK, METHODS OF MANUFACTURING THE SAME AND METHOD OF FORMING MICROPATTERN

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	RATE	ADD'L FEE		RATE	ADD'L FEE
TOTAL CLAIMS	*40 MINUS	**36	x 9	\$	OR	x 18	\$72
INDEP CLAIMS	*8 MINUS	***5	x 42	\$		x 84	\$252
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 140	\$	OR	+280	\$
				\$			\$324

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 146425 in the amount of \$324 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Joel S. Armstrong
Registration NO. 36,430

Christopher W. Brown
Registration No. 38,025

JAO:JSA:CWB/rav
Date: September 17, 2003



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

22/E

In re the Application of

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AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the March 17, 2003 Office Action, please consider the following:

Amendments to the Claims as reflected in the listing of claims; and

Remarks.

09/22/2003 CCHAU1 00000085 09509472

02 FC:1202 72.00 OP
03 FC:1201 252.00 OP